

divthis 1749 work features highly original theories of conscience moral judgment and virtue it reconstructs the enlightenment concept of social science embracing both political economy and theories of law and government div

in the theory of moral sentiments adam smith assesses the sources of human morality and the role of human sympathies in judging the propriety of our actions and behaviors initially published in 1759 and revised by smith in 1790 as the 6th edition this work bookended smith s writing career and served as the foundation for some of his other works like the wealth of nations in moral sentiments smith delves into the inner workings and presumed sources of human morality one important concept frequently referenced by smith is that of the impartial spectator this supposed viewer who could be a stranger a friend a family member or even our own conscience observes all of our actions and judges their propriety and seemliness whether we express grief anger gratitude benevolence or some other feeling the impartial spectator can only approve of our behavior to the extent they can go along with it if they were to imagine themselves in our situation smith deals with self interest sacrifice magnanimity education cultural expectations self command justice and other factors driving the choices we make he frequently references the great minds of antiquity while also grappling with some of his near contemporaries scrutinizing their assertions and indicating where he felt they went astray moral sentiments not only influenced the wealth of nations but is an influential work of early modern moral philosophy in its own right influencing many of the great thinkers of the 18th 19th and 20th centuries including the crafters of modern democracies this book is part of the standard ebooks project which produces free public domain ebooks

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adam smith s major work of 1759 develops the foundation for a general system of morals and is a text of central importance in the history of moral and political thought through the idea of sympathy and the mental construct of an impartial spectator smith formulated highly original theories of conscience moral judgment and the virtues this volume offers a new edition of the text with helpful notes for the student reader and a substantial introduction that establishes the work in its philosophical and historical context

the moral heart that goes alongside the economic brain of the wealth of nations this once neglected work of adam smith has returned to prominence in recent years it is widely regarded as one of the best written and most compelling books ever penned on ethics and morality it was also adam smith s favourite work

how selfish soever man may be supposed there are evidently some principles in his nature which interest him in the fortune of others and render their happiness necessary to him though he derives nothing from it except the pleasure of seeing it of this kind is pity or compassion the emotion which we feel for the misery of others when we either see it or are made to conceive it in a very lively manner that we often derive sorrow from the sorrow of others is a matter of fact too obvious to require any instances to prove it for this sentiment like all the other original passions of human nature is by no means confined to the virtuous and humane though they perhaps may feel it with the most exquisite sensibility the greatest ruffian the most hardened violator of the laws of society is not altogether without it

he theory of moral sentiments by adam smith written in 1759 by scottish philosopher and political economist adam smith the theory of moral sentiments provides much of the foundation for the ideas in his later works most notably in the wealth of nations through this initial text smith expresses his general system of morals exploring the propriety of action reward and punishment sense of duty and the effect of numerous factors on moral sentiment in so doing smith devised innovative theories on virtues conscience and moral judgment that are still relevant and accessible today though somewhat surprising to find a philosopher of smith s abilities discussing aspects such as luck and sympathy and how they affect self image or relationships the theory of moral sentiments never loses its critical excellence in its good natured understanding of the human exploration for the meaning of being good we are delighted to publish this classic book as part of our extensive classic library collection many of the books in our collection have been out of print for decades and therefore have not been accessible to the general public the aim of our publishing program is to facilitate rapid access to this vast reservoir of literature and our view is that this is a significant literary work which deserves to be brought back into print after many decades the contents of the vast majority of titles in the classic library have been scanned from the original works to ensure a high quality product each title has been meticulously hand curated by our staff our philosophy has been guided by a desire to provide the reader with a book that is as close as possible to ownership of the original work we hope that you will enjoy this wonderful classic work and that for you it becomes an enriching experience

adam smith s theory on morals provides the philosophical bedrock for his future works on economics including his most famous book the wealth of nations published in 1759 this work sees smith follow the lead of his tutor and mentor francis hutcheson he divides his ethical examinations into four broad categories ethics and virtue private rights and natural liberties rights of the family and state and individual rights although lesser known compared to adam smith s later works the theory of moral sentiments is an influential work of philosophy in its own right with the greatest effect being upon its author

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